

SANTA BARBARA COUNTY DEMOCRATIC CENTRAL COMMITTEE

****DRAFT****

September 5, 2019

Pea Soup Andersen's, Buellton
7pm

- I. Appointment of Parliamentarian/Timekeeper (30 Sec.)
- II. Introduction of Guests (3minutes)
- III. Vote to Appoint 4th District Representative (T-L) (5 minutes)
- IV. Secretary's Report (Alonso) (3 minutes)
- V. Financial Report (Boss) (5minutes)
- VI. Chair's Report (3minutes)
- VII. Organizer's Report (Brandt) (3 minutes)
- VIII. Region 10 Report (Atkins) (2 minutes)
- IX. Committee Reports (5 minutes) Labor Day
- X. Club Reports (15 minutes)
- XI. Announcements (5 minutes)
- XII. Adjournment (1 minute)