

SANTA BARBARA COUNTY DEMOCRATIC CENTRAL COMMITTEE

****DRAFT****

October 3, 2019

Pea Soup Andersen's, Buellton
7pm

- I. Appointment of Parliamentarian/Timekeeper (30 Sec.)
- II. Introduction of Guests (3minutes)
- III. Secretary's Report (Alonso) (3 minutes)
- IV. Financial Report (Boss) (5minutes) Labor Day Final Report
- V. Chair's Report (3minutes)
- VI. Organizer's Report (Brandt) (3 minutes)
- VII. Region 10 Report (Atkins) (7 minutes)
- VIII. Committee Reports (5 minutes)
- IX. Club Reports (15 minutes)
- X. Announcements (8 minutes)
- XI. Adjournment (1 minute)